

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

<b>1. Full Name and Address of Candidate</b> <u>Donald Gene Luther Jr.</u> <u>375 DENTATION</u> <u>Baton Rouge LA 70808</u>	<b>2. Office Sought (include title of office as well as parish, city, town and/or election district.)</b> <u>State Rep.</u> <u>Dist. 70</u>
--	---

### OFFICE USE ONLY

39-P  
9/4


10/03

0305473

<b>3. Date of Primary</b> <u>Oct. 4 2003</u> This report covers from <u>8/21/02</u> through <u>9/4/03</u>									
<b>4. Type of Report:</b> <table style="width: 100%;"> <tr> <td><input type="checkbox"/> 180th day prior to primary</td> <td><input type="checkbox"/> 10th day prior to general</td> </tr> <tr> <td><input type="checkbox"/> 90th day prior to primary</td> <td><input type="checkbox"/> 40th day after general</td> </tr> <tr> <td><input checked="" type="checkbox"/> 30th day prior to primary</td> <td><input type="checkbox"/> Annual (future election)</td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to primary</td> <td><input type="checkbox"/> Supplemental (past election)</td> </tr> </table>		<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general	<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)	<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general								
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general								
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)								
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)								

<b>5. FINAL REPORT #:</b> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Unopposed
<b>6. a. Name of Person Preparing Report</b> <u>Donald GENE Luther Jr.</u>  <b>b. Daytime Telephone</b> <u>225-766-5298</u>

**7. I DO HEREBY CERTIFY**, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

  
 Signature of Candidate/Chairperson  
 (To be signed by Chairperson only if report by principal campaign committee)

225 766-5298  
 Daytime Telephone

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_

at \_\_\_\_\_ (City) \_\_\_\_\_ (State)

**NOTARY PUBLIC**

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**  
 a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

RECEIVED 17 OCT 2003

HAND DELIVERED